

**IN THE WATER COURT OF THE STATE OF MONTANA
UNITED STATES FISH AND WILDLIFE SERVICE
NATIONAL BISON RANGE - MONTANA COMPACT**

IN THE MATTER OF THE ADJUDICATION
OF EXISTING AND RESERVED RIGHTS
TO THE USE OF WATER, BOTH SURFACE
AND UNDERGROUND, OF THE UNITED
STATES DEPARTMENT OF THE INTERIOR
FISH AND WILDLIFE SERVICE, NATIONAL
BISON RANGE WITHIN THE STATE OF
MONTANA.

CASE WC-2011-01

**NOTICE OF OBJECTION
AND REQUEST FOR HEARING**

1. Objector's Name, Address and Phone Number:

| | | |
|--|---------------------|-----------------------|
| Last Name | First Name | Middle Initial |
| Street Address or Post Office Box | | |
| City | State | Zip Code |
| Area Code | Phone Number | E-mail |

2. Name of Objector's Attorney, Address and Phone Number, if any:

| | | |
|--|---------------------|-----------------------|
| Last Name | First Name | Middle Initial |
| Street Address or Post Office Box | | |
| City | State | Zip Code |
| Area Code | Phone Number | E-mail |

3. Basis of Objection. State the specific ground and evidence on which the objections are based. (Use additional paper if necessary)

DATED this _____ day of _____, 20_____.

Signature of Objector or Objector's Attorney

YOU MUST MAIL A COPY OF THIS OBJECTION TO BOTH ATTORNEYS FOR THE U.S. DEPARTMENT OF JUSTICE AND MONTANA ATTORNEY GENERAL REPRESENTING THE US DEPARTMENT OF FISH AND WILDLIFE SERVICE AND THE STATE OF MONTANA. COMPLETION OF THE CERTIFICATE OF MAILING, FOUND BELOW, REPRESENTS TO THE COURT THAT YOU HAVE MAILED A COPY OF THIS OBJECTION TO BOTH OF THE ATTORNEYS IN THE COMPACT.

CERTIFICATE OF MAILING

I, _____, do solemnly swear that on the _____ day of _____, 20____, I placed a copy of this objection in the U. S. Mail, postage prepaid, addressed to the attorneys for the U.S. Department of Fish and Wildlife Service and the Montana Attorney General.

**DAVID GEHLERT, ATTORNEY
U.S. DEPARTMENT OF JUSTICE
ENVIRONMENT AND NATURAL
RESOURCES DIVISION
NATURAL RESOURCES SECTION
999 18TH STREET, SOUTH TERRACE,
SUITE 370
DENVER CO 80202**

**JEREMIAH D. WEINER, ATTORNEY
ASSISTANT ATTORNEY GENERAL
STATE OF MONTANA
PO BOX 201401
HELENA MT 59620-1401**

(Signature for Certificate of Mailing)

Please send this completed form to:

**Montana Water Court
PO Box 1389
Bozeman MT 59771-1389**

***OBJECTION MUST BE FILED AND RECEIVED AT THE
MONTANA WATER COURT BY 5:00 PM ON MARCH 28, 2012.***