

COST SHARE AGREEMENT

Between the US DOI, Bureau of Land Management And the

Montana Department of Natural Resources and Conservation

This cost share agreement is between the agencies identified above, as negotiated for the following incident in accordance with the Statewide Cooperative Fire Protection Agreement # L17FMA00001, executed between the parties on January 17, 2017. The purpose of this agreement is to allocate financial responsibility as outlined in the Square Butte Fire Decision Document and to describe the cost division.

General Incident Information:

Incident Name:
Incident Start Date and Time:
Origin:
Township:19 North
Estimated Size: 177
Incident Cause:
Lightning
Square Butte
June 13, 2017 @1800 hours
Private
Range:27 East
Acres at the time of this agreement: unknown

Incident Numbers by Protection Agency:

Agency	Incident #	Accounting Code
Montana Department of	MT-LG-55	887001
Natural Resources and		
Conservation		
Bureau of Land		K142
Management		

Cost Share Period: This agreement becomes effective on the date indicated below and will remain in effect until amended or terminated.

State date/time: 6/13/2017 End date/time: 6/19/2017

Other conditions relative to this agreement:

- 1. Costs incurred by cooperators not engaged with the host agency or IMT in the fire suppression activities will not be included as a part of this cost share agreement.
- 2. Responsibility for tort claim costs will not be a part of this agreement. Responsibility for these costs will be determined outside this agreement.
- 3. Costs for accountable, sensitive, and durable property purchased by each agency will be charged directly to that agency and will not be shared.
- 4. Non-suppression rehabilitation costs are the responsibility of the jurisdictional agency and will not be shared.
- 5. Each agency will bill for their costs as outlined in the 6-Party Cooperative Fire Agreement billing procedures.



Cost Share Methodology:

Describe the chosen cost share method for this fire and the details that explain the apportionment. A map must be included that shows fire area with the methodology applied to that map. Costs will be shared based upon acreage burned by ownership.

Final Agency Apportionment:

I. Federal Share:

a.	USFS	%
b.	BLM	67.2%
c.	FWS	%
d.	NPS	%
e.	BIA	%

2. State Share:

a.	MT	32.8%
b.	ID	%
c.	ND	%
d.	other	%

Principal Contacts:

The following personnel are the principal contacts:

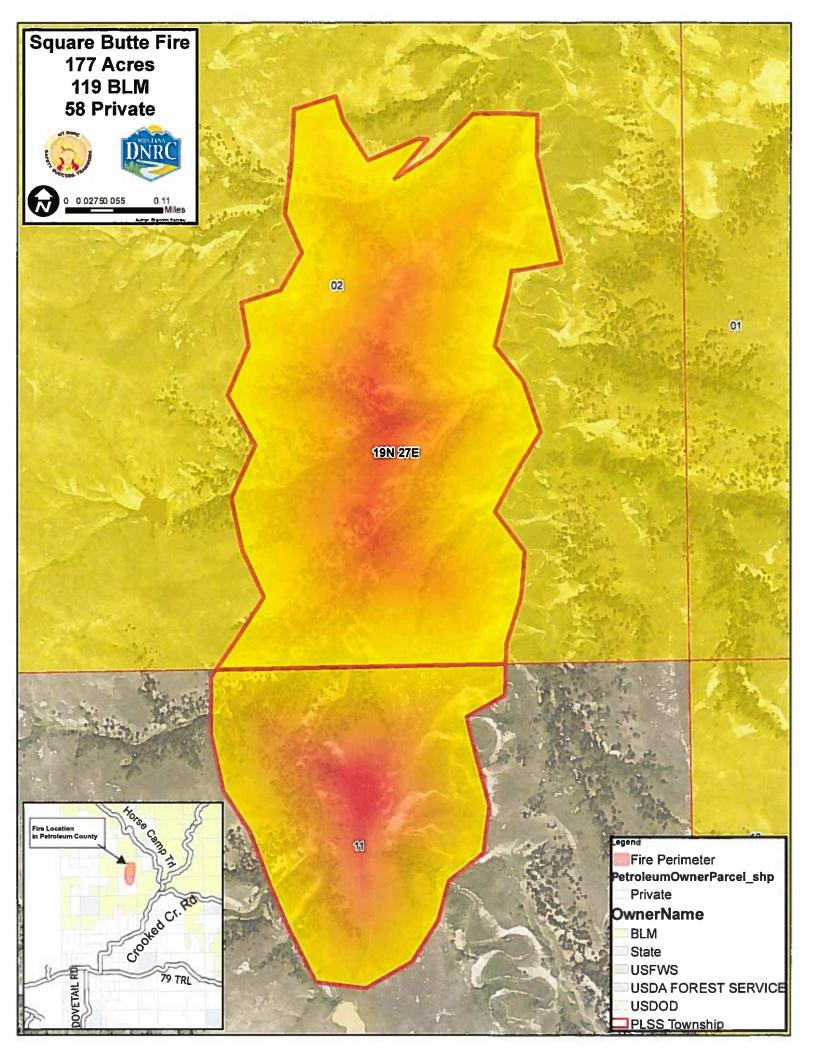
Title:	Name:	Agency:
Agency Administrator	Mark Albers	North Central Montana
		District, District Manager,
		BLM
Agency Representative	Brett Blumhardt	North Central Montana
		District, District FMO, BLM
Agency Administrator	Clive Rooney	Area Manager, Montana
	•	DNRC-Northeastern Land
		Office
Agency Representative	Don Pyrah	Fire Management Officer,
	•	Montana DNRC-Northeastern
		Land Office
Incident Business		
Advisor(s)		
Incident Commander(s)	Rich Hayner, Glenn Dietz,	BLM

Matt Snyder



Signatures of Authorized Personnel & Attachments:

This agreement and the apportionment described are our best judgments of fair and equitable agency cost responsibilities.



Board of County Commissioners Gary Gershmel, Chairman J. Chris King Paul Mckenna

Pam Bevis Treasurer Superintendent of Schools Phone 429-5551

Monte J. Boettger **County Attorney** Phone 429-5311



JUN 19 2017

COUNTY OF PETROLEUM

> P.O. Box 226 301 East Main Winnett, Montana 59087

Donna M. Lund Justice of the Peace Phone 429-5311

Kim Doman Clerk & Recorder Clerk of Court **Elections Administrator** Phone 429-5311

> **Bill Cassell** Sheriff County Manager Phone 429-6551

R.J. (Dick) Brown Coroner Phone 538-8711



Area Manager **DNRC Northeastern Land Office** PO Box 1021 Lewistown, MT 59457

Petroleum County is fighting a wild land fire or multiple wildfires that have exceeded our ability to control, and is hereby requesting assistance from Montana Department of Natural Resources and Conservation through the State/County Cooperative Fire Control Agreement. Petroleum County has taken all possible actions to combat and alleviate the situation. Local sources have been expanded and the situation is beyond local capability.

Sincerely,

Chairman-County Commissioner: Agus Luslumel
County Commissioner:
County Commissioner: Mal MEKenna
Dated: 6-13-17